# ELECTRICAL SUBCODE
## TECHNICAL SECTION

UCS
UNIFORM CONSTRUCTION CODE
NEW JERSEY

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block _____ Lot _____ Qualification Code _____

Work Site Location _____

Owner in Fee _____

Address _____

Tel ( ____ ) _____

Contractor _____

Address _____

Tel ( ____ ) _____ FAX ( ____ ) _____

Contractor License No. _____

Federal Emp. No. _____

### B. ELECTRICAL CHARACTERISTICS

Use Group    Present _____    Proposed _____

[ ] Pole/Pad    # _____    [ ] Temporary    [ ] Other _____

Building Occupied as _____    Utility Co. _____

Est. Cost of Elec. Work $ _____

### JOB SUMMARY (Office Use Only)

**PLAN REVIEW**    Date    Initial

[ ] No Plans Required

Joint Plan Review Required:

[ ] [ ] Building    [ ] [ ] Plumbing

[ ] Fire    [ ] Elevator

[ ] Elec. Plans Approved

Date: _____

Approved by: _____

**SUBCODE APPROVAL**

[ ] CO    [ ] CCO    [ ] CA

[ ] TCO

Date: _____

Approved by: _____

| INSPECTIONS | | Dates (Month/Day) | | |
|---|---|---|---|---|
| Type: | Failure | Failure | Approval | Initial |
| Rough | | | | |
| Barrier-Free | | | | |
| Trench | | | | |
| Temp. Serv. | | | | |
| Constr. Serv. | | | | |
| TCO | | | | |
| Other | | | | |
| Service | | | | |
| Final | | | | |
| Barrier-Free | | | | |
| Final | | | | |
| Temp. Cut-in-Card Date Issued | | | | |
| Final Cut-in-Card Date Issued | | | | |
| Annual Pool Inspection | | | | |
| Date of Grounding and Bonding Certification | | | | |

### C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature _____

[ ] Licensed Elec. Contractor  [ ] Certif'd Landscape Irrigation Contr  [ ] Exempt Applicant

Date Received _____

Control # _____

Date Issued _____

Permit # _____

### D. TECHNICAL SITE DATA

| QTY. | SIZE | ITEMS |
|---|---|---|
| | | Lighting Fixtures |
| | | Receptacles |
| | | Switches |
| | | Detectors |
| | | Light Poles |
| | | Motors—Fract. HP |
| | | Emergency & Exit Lights |
| | | Communications Points |
| | | Alarm Devices/F.A.C. Panel |
| | | **TOTAL NUMBERS** |
| | | Pool Permit/with UW Lights |
| | | Storable Pool/Spa/Hot Tub |
| | | KW Elec. Range/Receptacle |
| | | KW Oven/Surface Unit |
| | | KW Elec. Water Heater |
| | | KW Elec. Dryer/Receptacle |
| | | KW Dishwasher |
| | | HP Garbage Disposal |
| | | KW Central A/C Unit |
| | | HP/KW Space Heater/Air Handler |
| | | KW Baseboard Heat |
| | | HP Motors 1/+ HP |
| | | KW Transformer/Generator |
| | | AMP Service |
| | | AMP Subpanels |
| | | AMP Motor Control Center |
| | | KW Elec. Sign/Outline Light |

$ _____

**FEE (Office Use Only)**

Administrative Surcharge $ _____

Minimum Fee $ _____

State Permit Surcharge Fee $ _____

TOTAL FEE $ _____

U.C.C. F120 (rev. 07/03)
Internet version

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.